

Land Conveyance Section 550 W. 7th Ave., Suite 640 Anchorage, AK 99501-3576 907-269-8594

MUNICIPAL NOMINATION OF STATE-SELECTED FEDERAL LAND AS 29.65.040

Date

Municipality

ADL # (assigned by DNR)

Under provisions of AS 29.65.010 – AS 29.65.130 application is hereby made for the nomination of the state-selected land shown on the attached map and described below (use additional sheets if necessary):

The area described above contains approximately	acres of new nominations, and	_acres of
former nominations and unapproved selections, ADL No(s).:		

This nomination is made under the authority and on behalf of the ______ (Municipality) by the undersigned, a duly appointed land selection agent thereof, whose signature and authorization are on file with the Division of Mining, Land and Water.

Signature	Print Name	
Date	Title	
	Division of Mining, Land and Water. Please refer to the above-listed ng this nomination. A receipted copy of this nomination was representative on (date).	
RECEIVED BY:	For Department Use Only Selection received date stamp	
Signature		
Title		