



STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Mining, Land and Water
Water Resources Section

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Office Use Only
Date/Time Stamp

Statewide TTY: 711 for Alaska Relay or 1-800-770-8973

Receipt Type: WR

STATEMENT OF BENEFICIAL USE OF WATER

ADL/LAS # _____

Check box that applies:

- Construction of structures authorized under the above-numbered Permit to Appropriate Water, of which I am the lawful holder, is complete and beneficial use of water is established. I hereby request that a Certificate of Appropriation be issued to me. I certify that I have complied with all conditions on the permit.
- I have completed structures for, and have been beneficially using, less than a significant amount of water as defined in 11 AAC 93.035(a) and (b). I have completed the attached Application for Water Right and request issuance of a Permit and Certificate of Appropriation.

ESTABLISHED WATER USE		
Amount(s) of Water Use	Type(s) of Water Use	Water Use Period(s)

If locations or structures for withdrawing, conveying, and using water are not as described in your Permit to Appropriate Water, complete the next 3 blocks and attach a sketch or plans of the water system.

Location of Water Use Area(s)
Point(s) of Water Withdrawal
Description of Structures

ADL/LAS # _____

I certify under penalty of perjury that the foregoing is a true and accurate statement of the extent to which the above water use has been developed.

Signature

STATE OF ALASKA)
) ss.
____ JUDICIAL DISTRICT)

This is to certify that on _____ day of _____, _____ before me personally appeared _____ known to the person described in and who executed this document and acknowledged voluntarily signing the same. In testimony whereof, I have hereunto set my hand and affixed my official seal, on the day and year shown above.

Notary Public in and for the State of Alaska

Date Commission Expires

Fee required by regulation 11 AAC 05.260

- **\$50** including recordation of the certificate of appropriation by the department

Make checks payable to "Alaska Department of Natural Resources."