



Recordable Disclaimer of Interest

Please record this cover page as the first page of the document. Document should be indexed as follows:

RECORDING DISTRICT:

Fairbanks

DOCUMENT TYPE:

Miscellaneous

FILE TYPE/NUMBER:

NAV 10

GRANTOR:

1. United States
2. Department of the Interior
3. Bureau of Land Management

GRANTEE:

1. State of Alaska
2. Department of Natural Resources
3. Fish Lake

AFTER RECORDING RETURN TO:

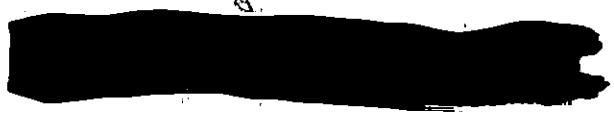
State of Alaska
Department of Natural Resources
Division of Mining, Land & Water
Realty Services/Title Administration
550 W. 7th Avenue, Suite 1050A
Anchorage, AK 99501-3579

STATE BUSINESS NO CHARGE**LEGAL DESCRIPTION:**

T. 13 N., R. 19 E., C.R.M.
Secs. 3 and 4

T. 14 N., R. 19 E., C.R.M.
Secs. 28-34

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Recordable Disclaimer of Interest

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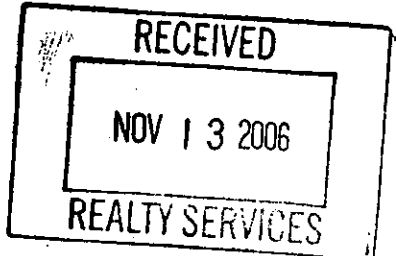
RECORDING DISTRICT: Fairbanks Recording District

DOCUMENT TYPE: Miscellaneous / Recordable Disclaimer of Interest

GRANTOR:
United States of America
Department of the Interior
Bureau of Land Management

GRANTEE:
State of Alaska
Department of Natural Resources
Fish Lake

RETURN TO:
Nicole Silcott
State of Alaska, Dept. of Natural Resources
Realty Services Section / State Selections
550 West 7th Ave. Suite 1050A
Anchorage, AK 99501-3579



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECORDABLE DISCLAIMER OF INTEREST

Serial No. FF-94661

WHEREAS, the State of Alaska is entitled to a recordable disclaimer of interest pursuant to Section 315(a) of the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1745(a), the United States of America, acting by and through the BLM – Alaska State Director, hereby gives notice that the United States claims no real property interest in and therefore disclaims any and all real property interest in the submerged lands more particularly described as:

The lands underlying Fish Lake, approximately 690 acres, between the ordinary high water marks on its banks, presently located in Townships 13 and 14 North, Range 19 East, Copper River Meridian, Alaska.

This disclaimer is subject to all valid existing rights, if any, and is issued to help remove a cloud on the title to the subject lands.

This is to certify that this is a true and correct copy of the original as executed by the authorized lawful authority of the Department of Natural Resources.


Department of Natural Resources

Date 9/21/06



2 of 3

2006-025468-0



3 of 4

2012-026300-0

IN WITNESS THEREOF, the undersigned authorized officer, in the name of the United States, set her hand and caused the seal of the Bureau of Land Management to be affixed on this 7th day of Sept., 2006.



United States of America
Department of the Interior

Julia Dougan

By: Julia Dougan
Acting State Director
Bureau of Land Management

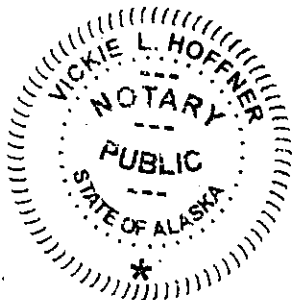
ACKNOWLEDGEMENT

STATE OF ALASKA }
FOURTH JUDICIAL DISTRICT } SS

This is to certify that this is a true and correct copy of the original as executed by the authorized lawful authority of the Department of Natural Resources.
[Signature]
Department of Natural Resources
Date 9/21/06

The Forgoing Disclaimer of Interest was acknowledged before me by *VLH* on this 7th day of Sept., 2006.

Witness my hand and seal.



Vickie L. Hoffner
NOTARY PUBLIC in and for Alaska
My Commission Expires: 10/29/07

Fairbanks Recording District

